

“The Way of Wisdom” – Part II

James 1:5-8

Intro:

Step #1 in accessing the *Way of Wisdom* is humility.

Step #2 in accessing the *Way of Wisdom* is the _____ *Way*.

Beyond a “*general faith*” but with “_____ *of faith*”; what you might call “*A fidelity of faith*”.

- It’s a “*without doubting faith*”. It’s a faith that doesn’t doubt what the source of Wisdom is.

The *Way of Wisdom* is a ***lifelong way*** of #1 Acknowledging _____ of Wisdom = that’s humility; dependency, brokenness.

The *Way of Wisdom* is a ***lifelong way*** #2 Of coming to God in faith, but believing He is the _____, He is my only hope of ever walking in *that which is pure, peace-loving, full of mercy and good fruit*.

If you’re *double minded* then, you will be like of the surf, like a wave of the sea, blown and tossed, unstable in all your ways – receiving nothing from God.

I can not _____ that which is pure. But I can _____ in the vine.

Critical questions that need to be asked concerning abiding:

“*How do you do that? How do you abide? How do you remain firmly planted? How do you walk as wise? How can I, in practical ways, put myself into position where I can consistently draw on the resources of the vine? Is there “a way?”*”

- By practicing spiritual disciplines I am _____ that I believe that God is the source; only source of my Wisdom.

The Way of Prayer:

The very fact that you _____ is acknowledging a direction in your life toward God.

Searching the Scriptures:

The very act of *searching the scriptures* is an act; it is a practical thing you *do*, to _____ yourself into the vine.

Searching the scriptures is a practical way of getting connected, of remaining in, of _____ in the vine. It’s a practical *wisdom way*.

Way of Solitude:

By intentionally _____, from time to time, from social interaction, from even family things, so that you can be alone, is a way of acknowledging your dependence upon God.

Application: