

“So that... in order that Christ may dwell in your hearts through faith.”

- What does that mean? “...Christ dwell in your heart.”

The Greek word used for "dwell" is, "Katoikeo", which means:

“That He may \_\_\_\_\_, and \_\_\_\_\_ in your heart (life).”

We can have Christ living in us, but He hasn't been able to settle in.

*My Heart: Christ's Home*, by Robert Munger  
<http://navigatorsdetroit.com/MHCH.pdf>

Here is the problem that every believer in Jesus Christ faces: When the Holy Spirit of the living God came into our life, His desire is to settle down and be at home. He is not satisfied to just *be there*.

There are a lot of believers in whom Christ dwells, but in whom He is not at home.

And we wonder, “*Why am I not moving into the promises of God?*” And we wonder, “*Why doesn't this Christianity thing work?*”

**Application:**

## “The Fullness of God” Part II

### Ephesians 3:14-21

**Intro:**

In this prayer of Paul's there are 5 pieces that build one upon the other – leading to **Eph. 3:20** – *exceedingly abundance*.

- (1) *Strengthening the inner-man*
- (2) *The indwelling of Christ*
- (3) *Incomprehensible love*
- (4) *Infinite fullness*
- (5) *Internal power* **verse 20**.

- *The power to have that kind of life comes, only, when the Holy Spirit of God has control of my life.*

*Without the Spirit's filling, and without the Spirit's anointing there is no fullness, and there is no power.*

Literally, the way Paul wrote **chapter 3:14-21** in the Greek, it's written as a clause wherein one thing happens, and the second thing that happens is contingent upon the first, and so on. *There's a progression.*

- (1) ***Strengthening the inner-man:*** The first dimension of this sequence is when the believer \_\_\_\_\_ to focus on the *inner-man*... the building up of the *inner-man*. (**Verse 16**)
- (2) ***The indwelling of Christ:*** The second step involves not only focusing on your inner-man, but focusing on your \_\_\_\_\_.